



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



Dec 14 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [Congresswoman Terri A. Sewell Named to House Financial Services Committee for the 113th Congress](#)
- [The 7<sup>th</sup> Express – Volume 21](#)
- [Internships Available with the Office of Congresswoman Terri A. Sewell](#)
- [Congresswoman Terri A. Sewell Facebook Page](#)
- [Congresswoman Terri A. Sewell Twitter](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567

# **Congresswoman Terri A. Sewell Named to House Financial Services Committee for the 113th Congress**

December 13, 2012

Washington, DC- Congresswoman Terri A. Sewell was named to the powerful House Committee on Financial Services for the 113th Congress by House Democratic Leadership and her colleagues.

The House Financial Services Committee has jurisdiction over the financial services and housing sectors, including banking, securities, insurance, real estate, public and assisted housing.

“I am honored to be selected to serve on the Financial Services Committee. I look forward to using my 15 years of experience as a finance attorney to promote economic development in my district, strengthen consumer protections and ensure adequate regulation within the banking industry. My unique experiences working with Wall Street and Main Street have given me the ability to understand the impact that our policies have on the American people. I look forward to taking an active role on the Committee,” said Rep. Sewell.

Congresswoman Sewell was a successful securities lawyer for more than a decade at the law firm of Davis, Polk & Wardwell in New York City. Prior to her election to Congress, she was a partner in the Birmingham law office of Maynard, Cooper & Gale, P.C. where she distinguished herself as one of the only black public finance lawyers in the State of Alabama.

Birmingham ranks as one of the most important business centers in the Southeastern United States and is also one of the largest banking centers in the United States.

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## **Internships Available - Washington, DC and District Office**

### **Welcome**

The Office of Congresswoman Terri A. Sewell (D-AL) is excited to announce its Spring 2013 Internship Program. Interns will work in a fast-paced Congressional office, gaining valuable experience and knowledge of the United States Congress. Interns will gain practical experience while assisting Congressional staff, and have the opportunity to acquire a working knowledge of the day-to-day operations of the Legislative branch. Opportunities are available in our Birmingham, Selma, Tuscaloosa, and Washington, D.C. offices.

### **Intern Responsibilities**

Intern responsibilities include answering phones, incoming and outgoing mail, addressing constituent concerns, and assisting the Legislative/District office staff. Internships are open to all majors and designed for undergraduate students and recent graduates with an interest in public service. Starting and ending dates are flexible, depending on academic calendar.

### **Qualifications**

Strong academic background and interest in pursuing a career in public service or government. The ideal candidate will be friendly, outgoing, motivated, mature, detail-orientated and possess the ability to multi-task. Position is unpaid but college credit can be granted upon completion. This is a great opportunity for college students and recent graduates. Alabama are a plus, but not required. Applicants must have a 3.0 GPA or higher.

**Compensation:** Congressional Interns are unpaid.

**To Apply:** Please email a cover letter, resume, official or unofficial transcript, and brief writing sample to: **alabamacd7internships@gmail.com**. The deadline for the Spring 2013 internship program is December 16th, 2012.

**Majors/Career Fields:** Students with all academic/career backgrounds are encouraged to apply.

## Recent Grant Awards

- **December 12, 2012** - International Paper Foundation awards \$60,000 in grant funding to Selma & Dallas county organizations and schools .Of the 28 grant recipients, two were local non-profit organizations with the 26 others being Selma and Dallas County public schools.
- **December 4, 2012** – Marengo Fire and Rescue awarded \$261,000 for new fire truck and equipment from FEMA
- **November 28, 2012** – UA in Tuscaloosa was awarded \$267,537.00 for Developing Effective, Sustainable CBPR to Reduce Obesity in Rural Alabama through the Dept of Health & Human Services
- **November 28, 2012** – Dallas County Commission awarded \$97,995 for the 4<sup>th</sup> Judicial Circuit Drug Task Force that serves Dallas, Wilcox, Hale, Bibb, and Perry counties through ADECA.
- **November 14, 2012** – Clarke County awarded \$50,000 for Rail Spur for Metals USA in Joe Davis Industrial Park -- this is in addition to the \$250,000 awarded earlier in the year by ADECA/ CDBG
- **November 2012** - City of Tuscaloosa was awarded \$6,015.00 earlier this year through Alabama Historical Commission for staff to attend National Alliance of Preservation Commissioner's Forum.
- **November 2012** – City of Selma was awarded \$5,000.00 earlier this year through Alabama Historical Commission to survey and develop a multiple property nomination overview for listing civil rights related resources to the National Register of Historic Places.
- **November 2012** – City of Selma was awarded \$13,160 through Alabama Historical Commission to conduct an appraisal of the underwater resources related to the Selma arsenal site area for significance and eligibility for the National Register of Historic Places listing.
- **November 8, 2012** - Alabama Dance Council, Inc. located in Birmingham, AL is awarded \$10,000 through NEA for support of the 2013 Alabama Dance Festival.
- **November 8, 2012** - Alabama Symphonic Association, Inc. located in Birmingham, AL is awarded \$20,000 to support Sound Investment, a residency and commissioning project.

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### National Science Foundation

**Program:** **NEW - Next-Generation National Nanotechnology Infrastructure Network**

**Description:** The National Science Foundation is announcing in this solicitation an open competition to establish a Next-Generation National Nanotechnology Infrastructure Network (NG NNIN) for Fiscal Years 2014-2018.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=CHRvQKJB7lp8bX5VKpHX1lnTfp3PD8Bp1hndWnknCm2RLhXBCG2F!-1502138492?opId=210893&mode=VIEW>

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### U.S. Department of Agriculture

**Program:** **NEW - Agriculture and Food Research Initiative (AFRI): NIFA Fellowships Grant Program**

**Description:** The FY 2013 AFRI NIFA Fellowship RFA focuses on developing the next generation of research, education, and extension professionals in the food and agricultural sciences who will lead agriculture into the future by solving current and future challenges facing our society.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnydswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=210073&mode=VIEW>

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**Program:** **NEW - Solid Waste Management Grant**

**Description:** Funds may be used to: Evaluate current landfill conditions to determine threats to water resources in rural areas; provide technical assistance and/or training to enhance operator skills in the maintenance and operation of active landfills in rural areas; provide technical assistance and/or training to help associations reduce the solid waste stream; and provide technical assistance and/or training for operators of landfills in rural areas which are closed or will be closed in the near future with the development and implementation of closure plans, future land use plans, safety and maintenance planning, and closure scheduling within permit requirements.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTTFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208233&mode=VIEW>

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## **U.S. Department of Commerce**

**Program:** **NEW - FY 2013 Economic Development Assistance Programs**

**Description:** EDA provides strategic investments that foster job creation and attract private investment to support development in economically distressed areas of the United States. Under this FFO, EDA solicits applications from both rural and urban areas to provide investments that support construction, non-construction, technical assistance, and revolving loan fund projects.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTTFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208353&mode=VIEW>

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## **U.S. Department of Energy**

**Program:** **NEW - Support of Advanced Fossil Resource Utilization Research by Historically Black Colleges and Universities and Other Minority Institutions (HBCU/OMI)**

**Description:** This program is design to raise the overall level of competitiveness of HBCU/OMIs with other institutions in the field of fossil energy research.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=CHRvQKJB7lp8bX5VKpHX1lnTfp3PD8Bp1hndWnknCm2RLhXBCG2F!-1502138492?oppId=211013&mode=VIEW>

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## **U.S. Department of Health and Human Services**

**Program:** **NEW - Telehealth Network Grant Program**

**Description:** The primary objective of the TNGP as noted in Section 330I(D)(1) is to demonstrate how telehealth programs and networks can improve access to quality health care services in rural, frontier, and underserved communities. TNGP networks are used to: (a) expand access to, coordinate, and improve the quality of health care services; (b) improve and expand the training of health care providers; and/or (c) expand and improve the quality of health information available to health care providers, and patients and their families, for decision-making.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=CHRvQKJB7lp8bX5VKpHX1lnTfp3PD8Bp1hndWnknCm2RLhXBCG2F!-1502138492?oppId=211014&mode=VIEW>

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**Program:** **NEW - Cost-Benefit of Incentive-based Smoking Cessation for Pregnant Women**

**Description:** The intent is to solicit proposals for a study to assess the cost-benefit of a smoking cessation intervention that targets pregnant smokers. The intent is to evaluate a high intensity and low intensity contingency management (CM) intervention on prenatal smoking cessation.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=p3fcQKzhRKRk619cknKn3Fq8H1bc58LZJZQx1bBL0F8XSBDCTqhd!1848300817?oppId=210373&mode=VIEW>

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**Program:** **NEW - Graduate Psychology Education (GPE) Program**

**Description:** This program supports doctoral-level psychology education and training programs to prepare psychologists to address the behavioral health needs of vulnerable and underserved populations.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=p3fcQKzhRKRk619cknKn3Fq8H1bc58LZJZQx1bBL0F8XSBDCTqhd!1848300817?oppId=210713&mode=VIEW>

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**Program:** **NEW - AIDS and Cancer Specimen Resource (ACSR) (UM1)**

**Description:** The primary objective of the ACSR will be to acquire, store and equitably distribute tumor tissues, biological fluids and associated demographic data from patients with HIV-associated malignancies.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=p3fcQKzhRKRk619cknKn3Fq8H1bc58LZJZQx1bBL0F8XSBDCTqhd!1848300817?oppId=210673&mode=VIEW>

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**Program:** **Community Based Dental Partnership Program**

**Description:** The goals of the Dental Community Partnership Program are to increase access to oral health care for patients with HIV in areas that remain underserved, especially in communities without dental education programs, and to increase the number of dental providers capable of managing the oral health needs of patients with HIV, through community-based service-learning experiences.

**Website:**

## **U.S. Department of Homeland Security**

**Program:** **NEW - FY 2012 Fire Prevention and Safety (FP&S) Grant**

**Description:** Starting Monday, December 17, 2012, organizations may begin online grant applications for Fiscal Year (FY) 2012 Fire Prevention and Safety (FP&S) Grant funding. The deadline for all FP&S Grant applications is due Friday, January 18, 2013, at 5 p.m. Eastern Time (ET).

### *Activities Eligible for FP&S Grants*

- **Fire Prevention and Safety Activities:** Projects designed to reach high-risk target groups and mitigate the incidence of death and injuries caused by fire and fire-related hazards.
- **Firefighter Safety Research and Development Activities:** Projects aimed at improving firefighter safety, health, and wellness through research and development projects that reduce firefighter fatalities and injuries.

### **Websites:**

<http://www.fema.gov/library/viewRecord.do?fromSearch=fromsearch&id=6697>

[www.fema.gov/firegrants](http://www.fema.gov/firegrants)

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## **U.S. Department of Housing and Urban Development**

**Program:** **NEW - Continuum of Care Program Competition - Modification 1**

**Description:** The CoC Program is designed to promote a community-wide commitment to the goal of ending homelessness; to provide funding for efforts by nonprofit providers, States, and local governments to quickly re-house homeless individuals and families while minimizing the trauma and dislocation caused to homeless individuals, families, and communities by homelessness; to promote access to and effective utilization of mainstream programs by homeless individuals and families; and to optimize self-sufficiency among individuals and families experiencing homelessness.

**Website:**

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=206173>

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**Program:** **NEW - Strong Cities, Strong Communities National Resource Network**

**Description:** This NOFA will fund the development of the SC2 National Resource Network, which will align federal resources and coordinate distinct and wide-ranging technical assistance programs to help communities make more effective local investments.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=7NQ8Q2BKTTTFVZ3L8vGGF7DJ1w1T5sXD6rPQ9Mvjg72HJgp4FdQnD!-1502138492?oppId=208514&mode=VIEW>

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**U.S. Department of the Interior**

**Program:** **NEW - FY2013 SHPO Historic Preservation Fund Grants in Aid**

**Description:** To provide matching grants to States for the identification, evaluation, and protection of historic properties by such means as survey, planning technical assistance, acquisition, development, and certain Federal tax incentives available for historic properties; to provide matching grants to States to expand the National Register of Historic Places, (the Nation's listing of districts, sites, buildings, structures, and objects significant in American history, architecture, archeology, engineering and culture at the National, State and local levels) to assist Federal, State, and Local Government agencies, nonprofit organizations and private individuals in carrying out historic preservation activities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=hgnMQBZPRHkDr2jnXdSxvqsgpnyswCmGYY5LknlZnSvRT6dbGsN!1106321451?oppId=209933&mode=VIEW>

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## **U.S. Department of State**

**Program:** **NEW - American Youth Leadership Program Disability Component**

**Description:** The award recipients will recruit and select 15- 25 youth and one to three adult participants from the United States and provide them with a three- to four-week exchange program in select countries abroad focused on dialogue and debate, leadership development, and community service. Upon returning home, the participants will apply what they have learned to serve their schools and communities.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=p3fcQKzhRKRk619cknKn3Fq8H1bc58LZJZQx1bBL0F8XSBDCTqhd!1848300817?oppId=210313&mode=VIEW>

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## **U.S. Department of Veteran Affairs**

**Program:** **VA Supportive Services for Veteran Families Program**

**Description:** Under the SSVF program, VA awards grants to private non-profit organizations and consumer cooperatives that can provide supportive services to very low-income Veteran families living in or transitioning to permanent housing. Grantees provide eligible Veteran families with outreach, case management, and assistance in obtaining VA and other benefits, which may include: healthcare services, child care services, housing counseling services, legal services, etc. The deadline is February 1, 2013.

**Website:** <http://www.va.gov/HOMELESS/SSVF.asp>

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## **U.S. Environmental Protection Agency**

**Program:** **NEW - Source Reduction Assistance Grant Program**

**Description:** EPA annually awards grants and cooperative agreements under the Source Reduction Assistance (SRA) Grant Program to support pollution prevention/source reduction and/or resource conservation projects that reduce or eliminate pollution at the source.

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=p3fcQKzhRKRk619cknKn3Fq8H1bc58LZJZQx1bBL0F8XSBDCTqhd!1848300817?oppId=210833&mode=VIEW>

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**Program:** **NEW - Increasing Community Awareness and Use of Environmental Information through Education and Outreach**

**Description:** Surveys, Studies, Investigations, Training Demonstrations and Educational Outreach Related to Environmental Information

**Website:**

<http://www.grants.gov/search/search.do;jsessionid=JLgHQrhTQGqxhQyvTlCssQNYwdDQYBrRp4WdNyLN318tkmT2kJyG!-2129049045?oppId=207133&mode=VIEW>

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**Program:** **NEW - EPA Environmental Justice Grants**

**Description:** The Environmental Justice Small Grants Program, sponsored by the U.S. Environmental Protection Agency, supports and empowers communities working on solutions to local environmental and public health issues. Apply by January 7, 2013.

**Website:**

<http://eeinalabama.org/resource/about.aspx?s=106354.0.0.37934>

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## **Section IV          PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **NEW - ING Unsung Heroes Program Invites K-12 Educators to Apply for 2013 Class Project Awards**

**Description:** The ING Unsung Heroes awards program annually recognizes K-12 educators in the United States for their innovative teaching methods, creative educational projects, and ability to positively influence the children they teach.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=B2ZH51QMZJJ5JLAQBQ4CGX D5AAAACI2F?id=401100037](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=B2ZH51QMZJJ5JLAQBQ4CGX D5AAAACI2F?id=401100037)

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**Program:** **NEW - Prostate Cancer Foundation Invites Applications for 2013 Young Investigators Awards**

**Description:** The Prostate Cancer Foundation has announced another round of funding for early career prostate cancer researchers through its Young Investigators Awards program.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=B2ZH51QMZJJ5JLAQBQ4CGX D5AAAACI2F?id=401100029](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=B2ZH51QMZJJ5JLAQBQ4CGX D5AAAACI2F?id=401100029)

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**Program:** **NEW - Paralyzed Veterans of America Education Foundation Invites Proposals for Innovative Educational Projects**

**Description:** The Paralyzed Veterans of America Education Foundation, a grantmaking organization of Paralyzed Veterans of America, seeks to fund innovative educational projects that enhance the quality of life of individuals with spinal cord injury or disease (SCI/D) and/or that increase the knowledge and effectiveness of health professionals in the SCI/D community.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=B2ZH51QMZJJ5JLAQBQ4CGX D5AAAACI2F?id=401100034](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=B2ZH51QMZJJ5JLAQBQ4CGX D5AAAACI2F?id=401100034)

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**Program:** **NEW - American Psychological Foundation Seeks Proposals for Pre-College Psychology Grant Program**

**Description:** The grant program's goals are to improve the quality of high school education in psychology and encourage high-ability high school students to pursue careers in psychology. The program provides grants of up to \$20,000 annually. Recipients must use grant monies for direct

administrative costs of their proposed project. Institutional indirect costs or overhead costs are not allowed.

**Website:**

[http://foundationcenter.org/pnd/rfp/rfp\\_item.jhtml;jsessionid=B2ZH51QMZJJ5JLAQBQ4CGXD5AAAACI2F?id=401100036](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=B2ZH51QMZJJ5JLAQBQ4CGXD5AAAACI2F?id=401100036)

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## **Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID**

**Program:** **Apprentice Ecologist Scholarship**

**Description:** To be eligible for the scholarship, students (ages 13-21) conduct a local environmental stewardship project, take digital photos of the project in action, and write an essay about the project and what it meant to them. Scholarships totaling \$850 will be awarded to the authors of the top three essays. Entries due December 31, 2012.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=93601.0.0.37934>

**Alabama's Scholarship and Grant Programs**

**Website:** <http://www.collegescholarships.org/states/alabama.htm>

**HBCU Scholarship Directory**

**Website:** <http://hbcuconnect.com/scholarships/>

**Scholarship Experts** Website: <http://scholarshipexperts.com>

**Fast Web** Website: <http://www.fastweb.com/>

**Get Help Paying for College with Federal Student Aid (FAFSA)**

**Website:** <http://www.fafsa.ed.gov/>

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## **Section V RESOURCES**

**National Endowment for Financial Education**

The National Endowment for Financial Education (NEFE) is the leading private nonprofit 501(c)(3) national foundation dedicated to inspiring empowered financial decision making for individuals and families through every stage of life. With more than a quarter-century of dedication to the public good, NEFE continues its legacy of service with commitment to



providing financial education and practical information to people at all financial levels, including:

- Youth and adult financial education resources
- Training tools from the classroom to the workplace
- Research and consumer surveys

**Website:** <http://www.nefe.org/>

### **About PoliceGrantsHelp.com**

PoliceGrantsHelp provides grant assistance by category through direct assistance request forms. Once a department submits a form, there are three options for assistance:

1. Basic Grant Package: A free Grant Assistance informational “how to” package specific to the category you are interested in.
2. Grant Review, which includes a review of the narrative as well as grant specific assistance with your entire application.
3. Grant Writing services. Fee service involving our grant writers preparing your departments' narrative section of the targeted grant application.

**Website:** <http://www.policegrantshelp.com/grant-assistance/>

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### **End Veteran Homelessness by 2015**

Veteran homelessness is a problem of national importance. According to a count on a January night in 2011, there were 67,495 homeless Veterans. And an estimated 144,842 Veterans spent at least one night in an emergency shelter or transitional housing program in a recent year. Help VA spread the word about our mission to end Veteran homelessness by 2015. Download brochures, posters and other materials to distribute in your VA facility or through community organizations.

**Website:** [http://www.va.gov/homeless/resource\\_center.asp](http://www.va.gov/homeless/resource_center.asp)

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### **1-877-4AID-VET: Your 24/7 Hotline**

The National Call Center for Homeless Veterans hotline offers Veterans who are homeless or at risk for homelessness 24/7 access to trained counselors. The hotline offers information and assistance to Veterans and their families; VA Medical Centers; federal, state, and local partners;

and community-based agencies, service providers, and others who work with or simply want to support our nation's Veterans.

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**Alabama Job Link**- your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

**Website:** <https://joblink.alabama.gov/ada/>

**Website:** <http://jobs.monster.com/l-alabama.aspx>

**Website:** <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

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**The Alabama Department of Revenue** administers several tax incentives available for existing industries, expanding industries, and new industries locating in Alabama. Tax incentives are created and administered under the Alabama Constitution of 1901 and the Code of Alabama 1975. The statutory basis for Alabama tax incentives gives industry a stable framework for long term investment.

**Website:** <http://www.ador.state.al.us/Taxincentives/index.html>

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**Guide to Rural Development Funding** - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

**Website:** <http://fundbook.org/new-guide-to-rural-development-funding/>

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### **Police Grants Help**

**Website:** <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

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**The Fund Book** – These are open grants programs which are of interest to local governments

**Website:** <http://fundbook.org/>

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### **Community Action Agencies of Alabama**

**Website:**

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Executive Director: Keith Jones  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Executive Director: Robert B. Lake  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Executive Director: Charles Ball  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs

Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission

P.O. Box 1406

Dothan, Alabama 36302

Phone: 334.794.4093

Fax: 334.794.3288

Executive Director: Thomas B. Solomon

Visit the Web site of Region 7 - <http://www.sanman.net/searpcdc/searpcdc.htm>

South Alabama Regional Planning Commission

P.O. Box 1665

Mobile, Alabama 36633

Phone: 251.433.6541

Fax: 251.433.6009

Executive Director: Russ Wimberly

Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission

125 Washington Avenue

Montgomery, Alabama 36104

Phone: 334.262.4300

Fax: 334.262.6976

Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801

Phone: 334.749.5264

Fax: 334.749.6582

Executive Director: Suzanne G. Burnette

Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments

P.O. Box C

Decatur, Alabama 35601

Phone: 256.355.4515

Fax: 256.351.1380

Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments

5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Executive Director: Robert B. Culver  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

## **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of Baldwin County  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591  
Contact: Linnette Clausman  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Contact: Felecia L. Jones, Executive Director  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881  
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Contact: Eula M. Tatman, Interim President and CEO

Email: [etatman@yourcommunityfirst.org](mailto:etatman@yourcommunityfirst.org)  
For general information: [info@yourcommunityfirst.org](mailto:info@yourcommunityfirst.org)  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Contact: Carol W. Butler, President  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Contact: Carol W. Butler, President  
Website: [www.eccinfo.org](http://www.eccinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Contact: Kate Nielsen, President  
Email: [knielsen@foundationbirmingham.org](mailto:knielsen@foundationbirmingham.org)  
For general information: [info@foundationbirmingham.org](mailto:info@foundationbirmingham.org)  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Contact: Arthur W. Orr  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Contact: Lynne Berry, President  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200  
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431  
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Chairman: Chad Scroggins (205)669-3737  
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, Alabama 36601-0990  
251-438.5591, 251-438.5592 Fax  
Contact: Linnette Clausman, Finance Officer  
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Contact: Millie Armstrong, Program Director  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Contact: Glenn Taylor, Exec. Director  
E-mail: [CFOWA@bellsouth.net](mailto:CFOWA@bellsouth.net)  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Contact: Paul Kennedy, Executive Director  
Website: <http://www.wacf.org>